

# Pune District Education Association's Annasaheb Magar Mahavidyalaya

#### Hadapsar, Pune-411028

Affiliated to Savitribai Phule Pune University, Pune



Self Study Report: 2024 (4th Cycle)



**Criterion - 1 Curricular Aspects** 

**Key Indicator – 1.1 Curricular Planning and Implementation** 

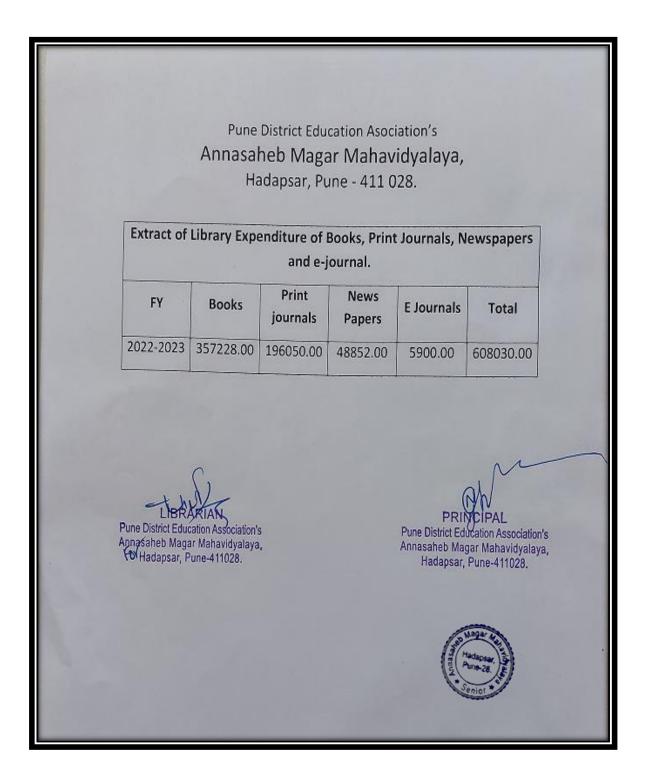
**Metric: 1.1.1(QlM)** 

The Institution ensures effective curriculum planning and delivery through a well-planned and documented process including Academic calendar and conduct of continuous internal Assessment

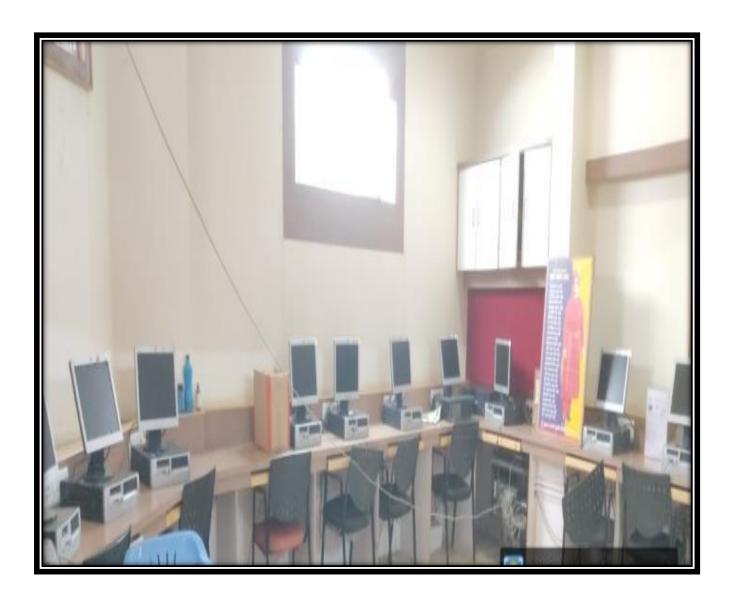




#### **Library Book Purchase 2022-23**

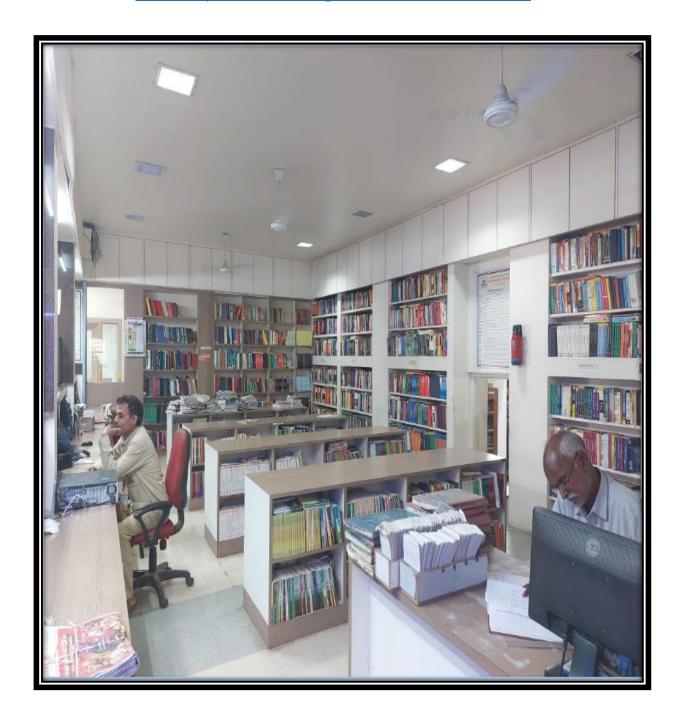


## **Digital Library**



Criterion- I

### **Library (Knowledge Resource Center)**

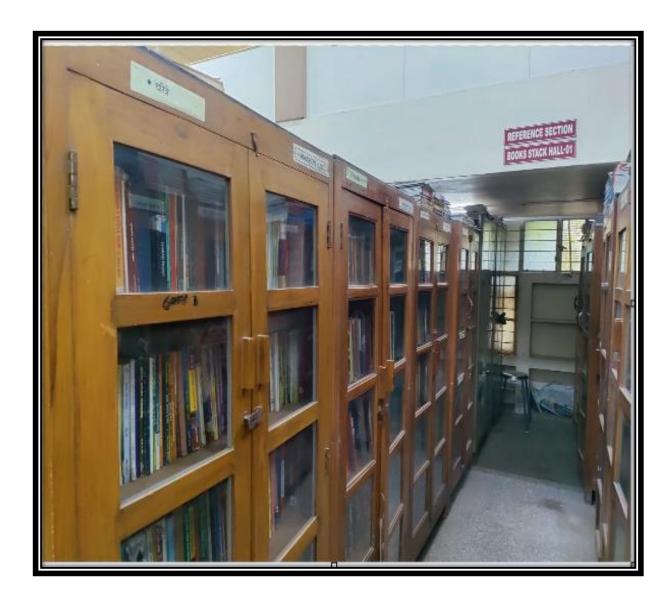


### Reading Hall - 01



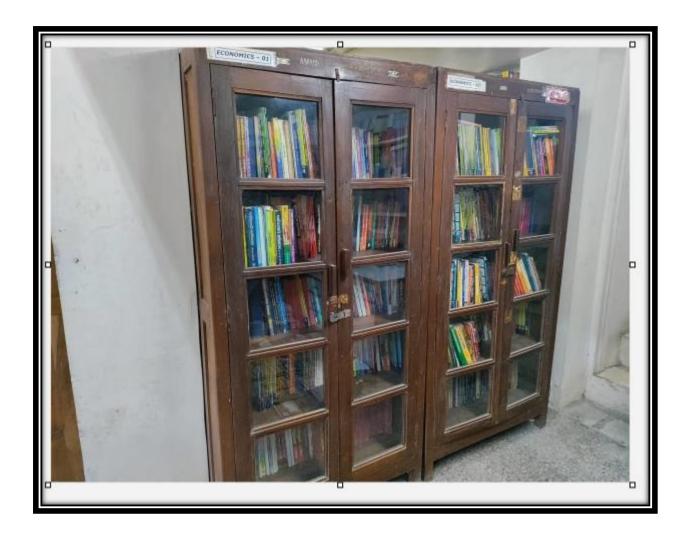
### **Marathi Reference Section**

Annasaheb Magar Mahavidyalaya, Hadapsar, Pune-28



### **Economics Reference Section**

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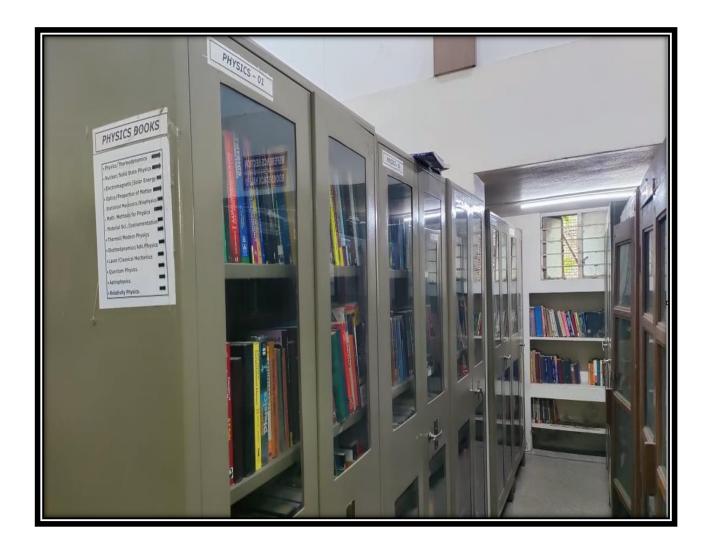
### **Marathi Reference Section**



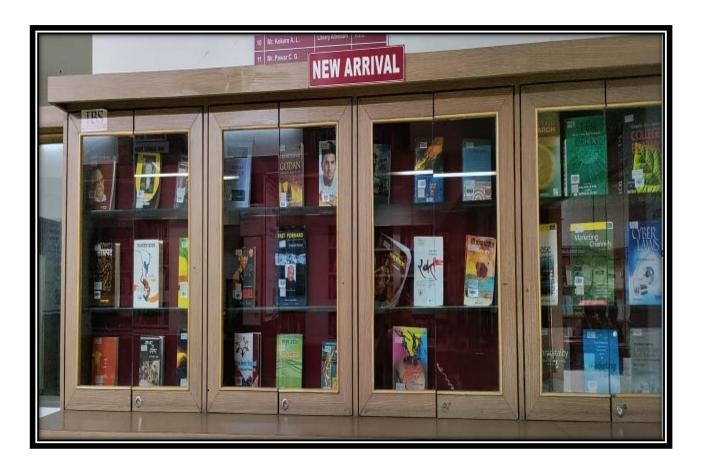
### Reference Books- 01



### **Physics Reference Books**



# New Arrival Books



#### Reprography

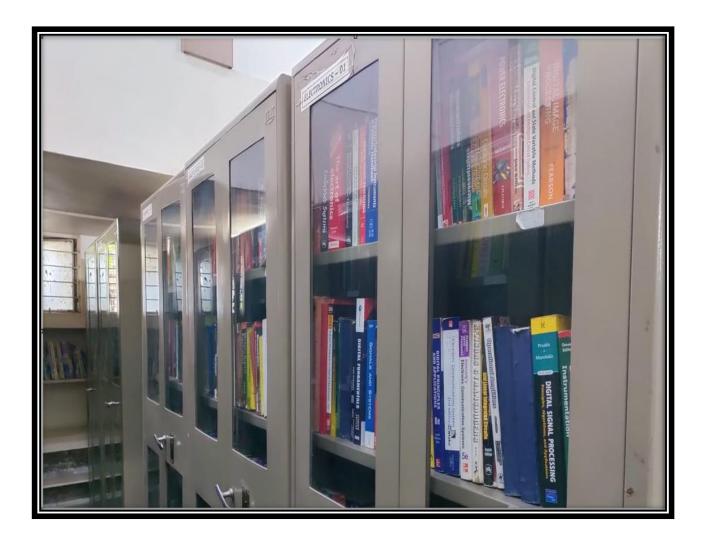
Junior Book Issue and L.C. / T.C. Checking Counter



### **Microbiology Reference Books**



### **Electronics Reference Books**



#### Criterion- I

#### **I-Card and Book Processing Section**



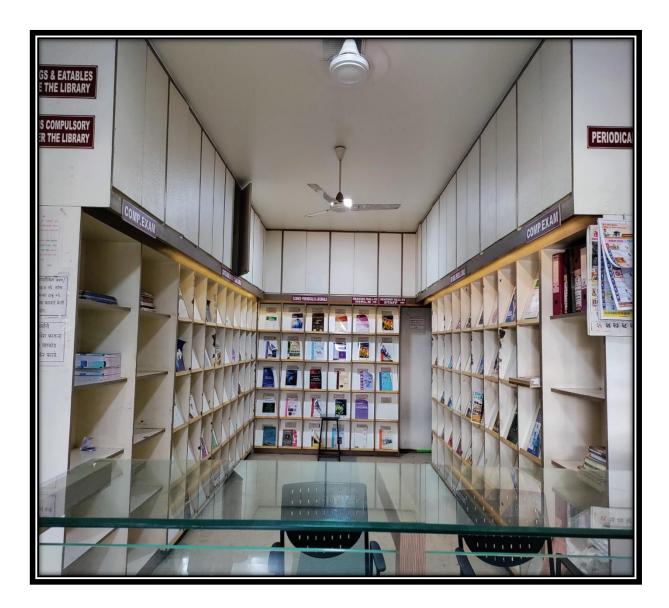
#### **Boys Reading Hall-01**



#### **Assistant Librarian**



#### **Periodicals and Journals**



#### B.A. and B.C.A. Text Book



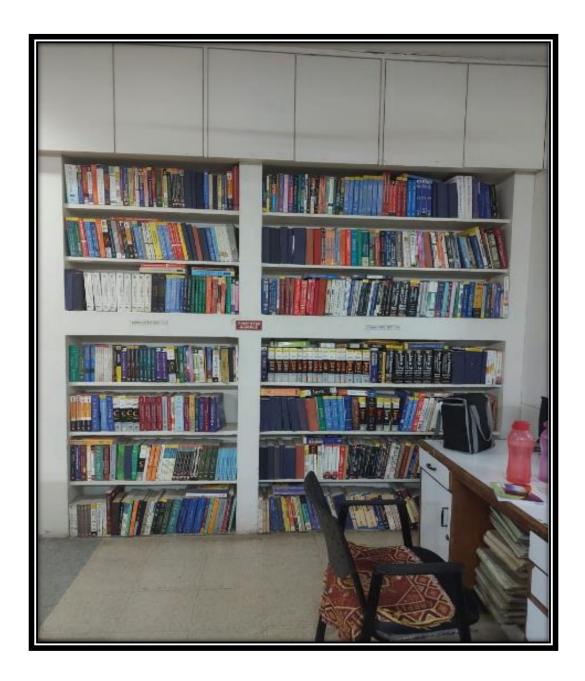
Criterion- I

#### **Reference Section Book Stack Hall - 02**



#### Criterion- I

#### **Computer Science Reference Books**



#### **Central Library**



#### **Reference Section**

#### **Book Stack Hall- 01**

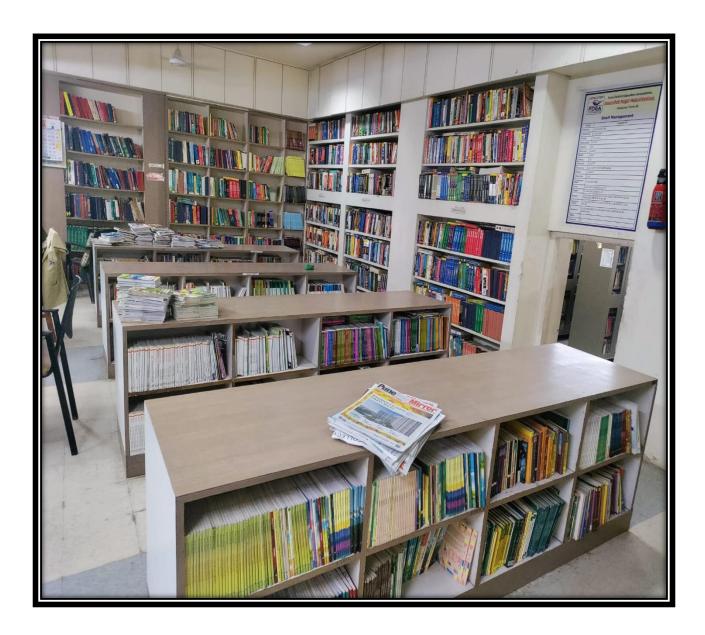


#### Extract of Library Expenditure on Books, Print Journals, Newspaper, and e-Journals

(2020-21)



#### **Chemistry and Computer Science Books**



### **Stats Reference Books**



#### Rare Books- 01



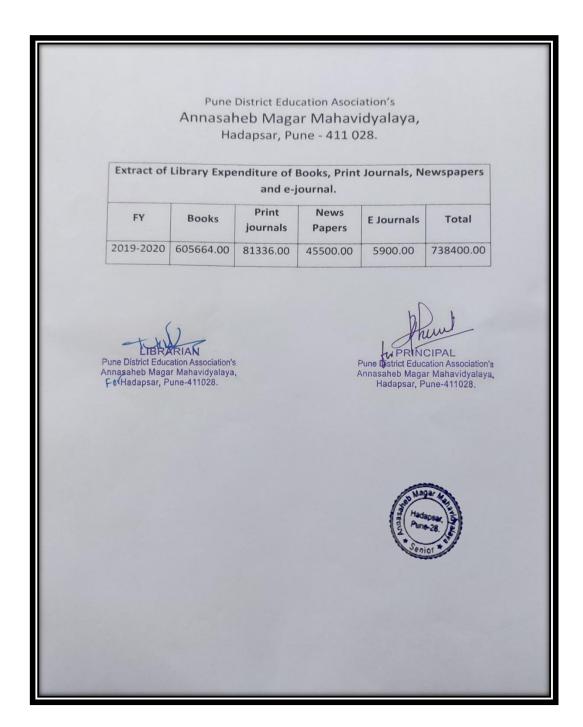
### **Reading Hall-02**



#### Extract of Library Expenditure on Books, Print Journals, Newspaper, and e-Journals

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(2019-20)



# **Reference Section**

**Book Stack Hall- 01** 

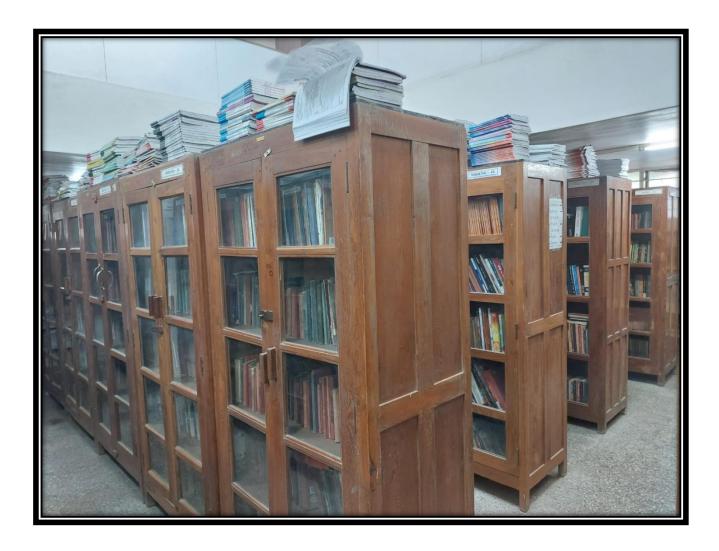


Criterion- I

#### **I-Card and Book Processing Section**



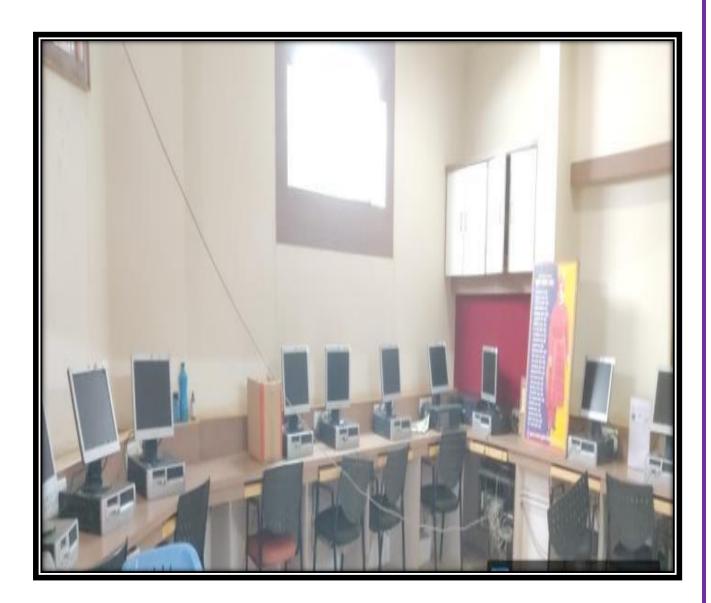
### **Marathi Reference Book**



### **Reading Hall-02**

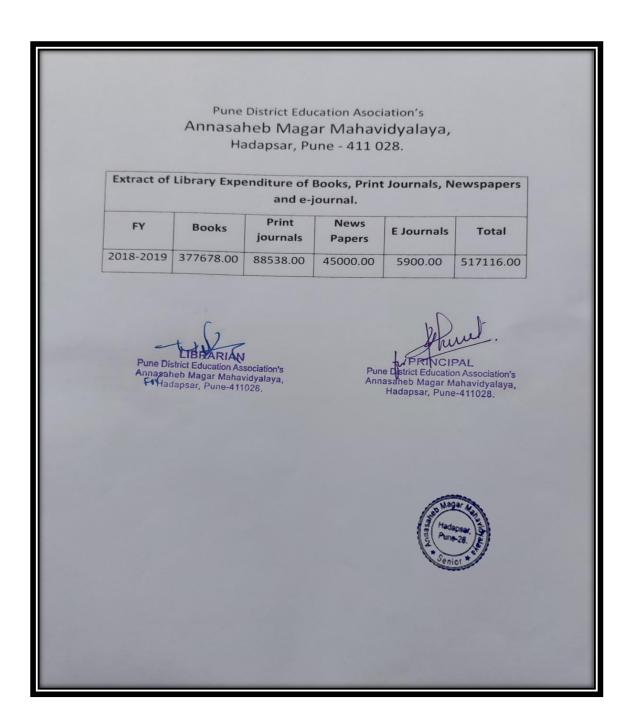


### **Digital Library**



#### Extract of Library Expenditure on Books, Print Journals, Newspaper, and e-Journals

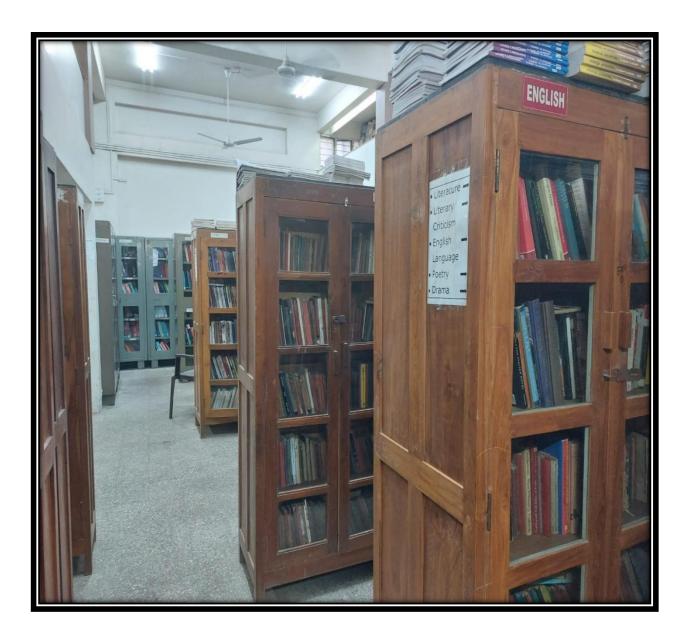
(2018-19)



#### Lib. Card I. Card Issue Counter



#### **English Text Books**



### **Reading Hall-02**



#### **Librarian and Reference Section**

